

# EAGLE EXPRESS

Eisenhower High School

Principal, Brandon Manzella

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### Friday - Dec 13

- Girls Basketball vs Romeo High School (H)
- School Store Open 4PM - 8PM
- Ice Hockey vs OPEN (Utica/Ford) (H)

### Saturday - Dec 14

- JV Dance Showcase
- Bowling vs OPEN (Cougar Classic) (A)
- Wrestling vs Skyline HS (Ann Arbor Skyline) (A)
- Ice Hockey vs OPEN (M1) (A)

### Sunday - Dec 15

- Cheer - Parent Showcase 10:30-1:30

### Monday - Dec 16

- Bowling vs Utica High School (A)

### Tuesday - Dec 17

- Boys Swimming vs Adlai E. Stevenson HS (A)
- Girls Basketball vs Athens High School (A)
- Cheerleading vs (MAC Crossover #3) (H)

### Wednesday - Dec 18

- Secondary Half Day – Exams 1st and 2nd Hour (10:22 am dismissal)

### Thursday - Dec 19

- Secondary Half Day – Exams 3rd and 4th Hour (10:22 am dismissal)
- Girls Basketball vs Cousino High School (H)
- Ice Hockey vs OPEN (L'Anse Creuse Unified) (A)

### Friday - Dec 20

- All Students Half Day - Exams 5th and 6th Hour (10:22 am dismissal)
- End of 2nd Quarter
- Boys Basketball vs Chippewa Valley High School (A)
- Bowling vs Adlai E. Stevenson HS (H)
- Boys Swimming vs OPEN (Alumni Meet) (H)
- Wrestling vs Macomb Community College (A)
- Ice Hockey vs De La Salle Collegiate (A)

### Saturday - Dec 21

- Wrestling vs Macomb Community College (A)
- Cheerleading @ Rochester High School (Rochester Frozen Falcon Frenzie) (A)

### Monday - Dec 23 - Jan 3

- Winter Break

### Saturday - Dec 28

- Bowling OPEN (Bowl Swami) (A)

### Friday - Jan 3

- Ice Hockey vs Dakota HS (A)

### Saturday - Jan 4

- Bowling OPEN (LCN Team Bakers) (A)
- Ice Hockey OPEN (Fenton-Linden) (H)
- Wrestling vs Novi High School (A)
- Girls Basketball vs Cass Technical HS (Mumford HS) (A)

### Monday - Jan 6

- School Resumes
- Bowling vs Dakota High School (H)
- Girls Basketball vs Fraser Public Schools (H)



Membership cards available  
please email Mrs. Wakefield  
([connie.wakefield@uticak12.org](mailto:connie.wakefield@uticak12.org))  
for further details

## 1st Semester Exams

**Wed. Dec 18th**  
1st and 2nd Hours

**Thurs. Dec 19th**  
3rd and 4th Hours

**Fri. Dec 20th**  
5th and 6th Hours

1st Exam 7:20 am - 8:48 am  
2nd Exam: 8:54 am -10:22 am



[CLICK HERE for 24-25 Calendar](#)

[Quick Look District Calendar](#)



# CONTACT INFORMATION

**DWIGHT D. EISENHOWER HIGH SCHOOL**

**6500 25 MILE RD.**

**SHELBY TOWNSHIP, MI 48316**

**PHONE: (586) 797-1300**

**FAX: (586) 797-1301 or 8353 (586) 797-1391 Counseling Fax**

**Attendance Line: 586-797-1399**

**<http://uticak12.org/Eisenhower>**

## **ADMINISTRATION**

**Brandon Manzella**, Principal

**Kate Walker**, Associate Principal (A-G)

**Scott May**, Associate Principal (H-O)

**Ken Marnon**, Associate Principal (P-Z)

## **SECURITY RESOURCE OFFICER**

**Officer Lauren Weiss**

586-797-1307

## **ATHLETIC DIRECTOR**

**Connie Wakefield**

[connie.wakefield@uticak12.org](mailto:connie.wakefield@uticak12.org)

586-797-1308

## **ADMINISTRATIVE ASSISTANTS**

**Shellie Kociemba**, Assistant to the Principal

[shellie.kociemba@uticak12.org](mailto:shellie.kociemba@uticak12.org)

586-797-1315 Fax:586-797-8353

**Sandra Austin**, Assistant to Associate Principals

[sandra.austin@uticak12.org](mailto:sandra.austin@uticak12.org)

586-797-1304

**Melissa Dobek**, Assistant to Associate Principals

[melissa.dobek@uticak12.org](mailto:melissa.dobek@uticak12.org)

586-797-1303

**Julie Guigar**, Bookkeeper

[julie.guigar@uticak12.org](mailto:julie.guigar@uticak12.org)

586-797-1318

**Raina Randazzo**, Attendance Clerk

[raina.randazzo@uticak12.org](mailto:raina.randazzo@uticak12.org)

586-797-1319

**Linda Wrobel**, Health Resource

[linda.wrobel@uticak12.org](mailto:linda.wrobel@uticak12.org)

586-797-1327'

**Julia Milke**, Media Center Clerk

[julia.milke@uticak12.org](mailto:julia.milke@uticak12.org)

586-797-1385

## **COUNSELING**

**Christina Sierra**, Admin. Assistant

[christina.sierra@uticak12.org](mailto:christina.sierra@uticak12.org)

For Counseling appointments call

586-797-1389

**Amy Chappelle (A-Dr)**

[amy.chappelle@uticak12.org](mailto:amy.chappelle@uticak12.org)

586-797-1369

**Maura Ahlborn (Du-Ki)**

[maura.ahlborn@uticak12.org](mailto:maura.ahlborn@uticak12.org)

586-797-1360

**Thomas Versele (KI-O, Avid)**

[thomas.versele@uticak12.org](mailto:thomas.versele@uticak12.org)

586-797-1363

**Carla Hotts (P-Sad)**

[carla.hotts@uticak12.org](mailto:carla.hotts@uticak12.org)

586-797-1367

**Brienn Frederick (Saf-Z)**

[brienn.frederick@uticak12.org](mailto:brienn.frederick@uticak12.org)

586-797-1362

## **School Profile**

### **WEBSITES**

- **District website:**  
<http://uticak12.org>
- **School website:**  
<http://eisenhower.uticak12.org>
- **School Newspaper**  
<https://ikenews.com>
- **Counseling Website:**  
[Counseling News](#)  
[School Profile](#)
- **Athletic website:**  
<https://eisenhowerathletics.org/>



# The UCS Legacy of Learning

## Pursue Excellence

### Live Your Passion

### Be Where You Belong



## Attendance Area Update

The 2023 bond issue provides an opportunity for UCS to begin a transformation of its school facilities. As reconstruction and replacement plans move forward, a unique opportunity exists to evaluate long-standing issues with attendance areas and create a stronger sense of community by linking school boundaries.

By building, renovating and innovating, we are able to give more students access to facilities that are being redesigned with a vision that encourages growth and achievement.

### A Vision for the Future



Utica Community Schools has begun the transformation of elementary buildings. The reconstruction of elementaries, beginning with DeKeyser Elementary this school year, follows our UCS Empowered Strategic Plan and creates a long-range vision to:

- Create additional layers of safety and security
- Support achievement through an environment that fosters engaged learning
- Provide teachers with the flexibility and technology for large and small group instruction
- Offer a modern look that will foster community pride and enhance the desirability and quality of life in neighborhoods

For more information, visit [Uticak12.org/buildingforthefuture](http://Uticak12.org/buildingforthefuture).

### Overview

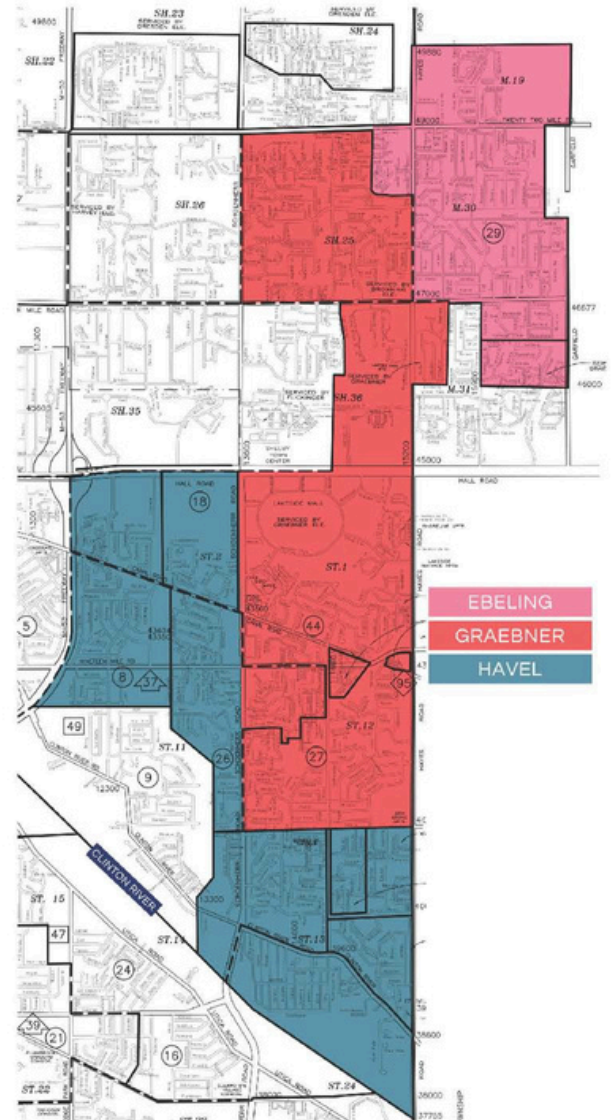
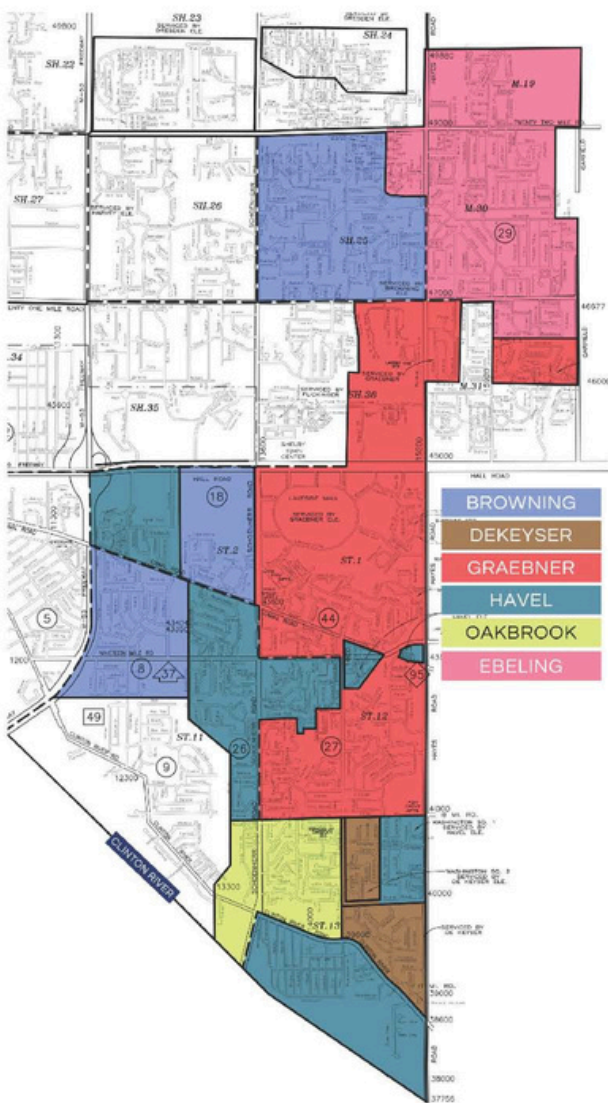
- Through the implementation of the 2023 bond issue, UCS is addressing long-standing issues within attendance areas that were largely developed 50 years ago.
- Currently, DeKeyser Elementary is under reconstruction. During the next two years, reconstruction will occur at Havel Elementary and Graebner Elementary.
- The following changes are being made under a plan for select schools in the Henry Ford II elementary feeder pattern:
  - Consolidation of the Browning Elementary attendance areas into Havel Elementary and Graebner Elementary.
  - Additional changes that follow the natural boundary of the Clinton River for the Havel Elementary attendance areas. Portions of Oakbrook and DeKeyser Elementary schools – which are separated from the schools by the Clinton River – will be combined with contiguous Havel Elementary communities.
  - A portion of Havel Elementary School where students cross Schoenherr Road will be merged with the neighboring Graebner Elementary community, which is closer in proximity to the neighborhood.
  - A small portion of Graebner Elementary in Macomb Township that is disconnected from its attendance area will be merged with a contiguous Ebeling Elementary neighborhood.

See page two for a detailed map of attendance area updates.



# Attendance Area Updates

Below are current and revised attendance areas scheduled for fall of 2027. The attendance revision is made in conjunction with planned reconstruction at Havel Elementary and Graebner Elementary. The reconstruction work is part of a long-term vision for our schools that is focused on safety and designs that support innovation, growth and achievement. The revised attendance areas provide more students access to reconstructed elementary schools and reconnect communities.



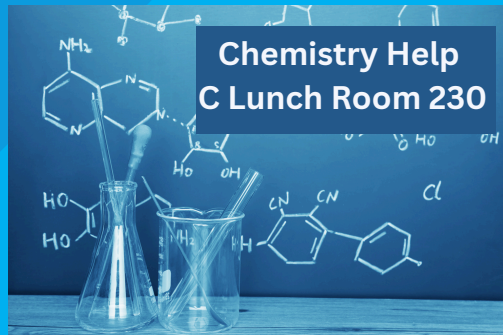
More Information - [www.uticak12.org/buildingforthefuture](http://www.uticak12.org/buildingforthefuture)  
 Feedback/Questions - [www.uticak12.org/feedback](http://www.uticak12.org/feedback)



## BELL SCHEDULE

Period	Start Time	End Time
1st Hour	7:20	8:18
2nd Hour	8:24	9:21
3rd Hour	9:27	10:24
4th Hour	10:30	12:09
A Lunch	10:30	11:01
B Lunch	11:07	11:32
C Lunch	11:38	12:09
5th Hour	12:15	1:12
6th Hour	1:18	2:14

\*\* On Half Day - School Ends at 10:22



## Sounding Board

January 10th 9 a.m.  
March 7th 1 p.m.  
May 8th 9 a.m.

All meetings will be virtual.

[Click here to attend the virtual meeting.](#)



### Pertussis

We received information that a student has been diagnosed with pertussis, also known as whooping cough. The student is recovering at home. As a precaution, impacted classrooms are being cleaned following district protocols.

I want to let you know about the illness because pertussis is a communicable disease that is passed through nasal discharge, usually through sneezing or touch. The symptoms of the disease include a cough followed by a high-pitched "whoop."

If you have any questions or concerns, please contact your doctor or the Macomb County Health Department. You may also reach me at the school office at 586-797-1300.

Your paragraph text

### AP Late Registration

Late AP Late Registration is now available! Late AP Registration includes a \$40 late fee in addition to the original \$40 deposit fee per/exam.

If you are interested in this registration option, please complete the late registration form through this [LINK](#)

### Attendance Policy

- 3 tardies in one class =1 absence in that Class.
- 7- 10 absences will require a meeting with Mr. May. Letter given to both student and parent /caregiver.
- 11 absences in one class = Credit Review and loss of credit for that class.

Contract will then occur between student and Mr. May to recover credit. Failure to meet contract will result in a failing grade (F).

Note: Junior parking passes are based solely on SOPHOMORE attendance-NO EXCEPTIONS

Click [HERE](#) to see full attendance policy

### EAGLE EYE

- Newspaper is regularly updated on the website with school and community news at: [IkeNews.com](http://IkeNews.com)
- The next issue of the print school newspaper, "Eagle's Eye," is coming hot off the press and into students' hands next week! FREE copies of the paper are available during all lunch periods.
- Parents can purchase yearbooks and senior recognition ads directly on [Jostens.com](http://Jostens.com)



# Juniors: SAT Practice Information

There are several free practice options available to students before test day.

[Download Bluebook™](#) for the following practice resources:

- **Test Preview:** A short set of untimed questions lets students experience digital testing and try out the tools. They won't receive scores or any feedback on their answers.
- **Full-Length Practice:** These tests are timed like a real test, except students can pause the timer if necessary or move forward from one section to the next before time expires. Full-length practice tests will be available in Bluebook and include all of the tools available to students on the actual tests. Students can access Bluebook and the in-app practice tests using a sign-in ticket from their school or a personal College Board student account.
  - After finishing the practice test in Bluebook, students can use the same sign-in ticket login on *My Practice* at [mypractice.collegeboard.org](https://mypractice.collegeboard.org) to view their score results and their practice exam questions, answers, and explanations or use their CollegeBoard Login.
  - If you need another copy of your login ticket, please see Mrs. Dobek in the main office for a new copy.
  - When logging in to *My Practice* with a sign-in ticket, students will only have access to those practice results for 90 days. However, students can also later log in to *My Practice* using their personal accounts for additional insights to view all of their practice results.
  - There is no limit to the number of times a student can take any practice test.
- **Official Digital SAT Prep on Khan Academy®** provides targeted prep for students by identifying specific goals and giving them practice questions with full explanations.
  - [Access Khan Academy](#)
- More information about practicing with assistive technology is available at [Accommodations and Assistive Technology](#).



## Pay to Participate Fee Guide

### High School Winter Sports Pay to Participate Fees are Due:

SPORT	LEVEL	TRY-OUT OR PRACTICE START DATE	FEE DUE DATE
Girls Basketball	9-12	November 18	December 2
Competitive Cheer	9-12	November 11	November 25
Boys Basketball	9-12	November 11	November 25
Wrestling	9-12	November 11	November 25
Boys Swim	9-12	December 2	December 9

### What is my Pay to Participate Fee for my High School Athlete?

If this is Athlete A's....	Then ____ is due.
First Sport of the 24-25 School Year	\$165
Second Sport, but a different season of the 24-25 School Year.	\$140
Second Sport of the same season of the 24-25 School Year. (Only pay for one sport per season)	\$0

Each school year, there is a \$500 Pay to Participate Family Cap.

### Need Financial Assistance?

If you qualify for Free or Reduced Lunch, then you will qualify for financial assistance for the Pay to Participate Fee. **Please note: Free & Reduced Meal Applications must be filled out after July 1st.** Therefore, if you haven't already re-applied, you will need to do so ASAP online at <https://utica.familyportal.cloud> before Free or Reduced Status can be verified.

If You Qualify for.....	Examples	Amount Due
Reduced Lunch	1 <sup>st</sup> Sport of the School Year (25% of \$165)	\$41.25
Reduced Lunch	2 <sup>nd</sup> Sport of the School Year (25% of 140)	\$35
Free	Any Sport of the School Year	\$0 (skip PaySchools as no payment is due)

### PaySchools Central Link:

<https://payschoolscentral.com/>

If you have any questions, please do not hesitate to contact Mrs. Guigar (Eisenhower's Bookkeeper) at [julie.guigar@uticak12.org](mailto:julie.guigar@uticak12.org) or via her direct line (586) 797-1318.



## IKE BASEBALL

Any student interested in preparing for baseball tryouts in March can participate in Saturday 4-man workouts in January and February. Please contact Coach Spisak to set up workout times by e-mail at [steven.spisak@uticak12.org](mailto:steven.spisak@uticak12.org)

### EISENHOWER SPORTS BY SEASON

Fall	Winter	Spring
Cheer (Sideline)	Basketball (Boys)	Baseball
Cross Country	Basketball (Girls)	Golf (Boys)
Dance	Bowling	Lacrosse (Boys)
Equestrian	Cheer (Competitive)	Lacrosse (Girls)
Football	Dance	Skeet Shooting
Golf (Girls)	Hockey	Soccer (Girls)
Soccer (Boys)	Swim/Dive (Boys)	Softball
Swim/Dive (Girls)	Wrestling	Tennis (Girls)
Tennis (Boys)		Track

# ATHLETICS

Athletic Director: **Connie Wakefield**

[EisenhowerAthletics@uticak12.org](mailto:EisenhowerAthletics@uticak12.org)

586-797-1308

## IKE Fall Coaches and Contacts

[Click Here](#) for Eisenhower Athletic Website

**PURCHASE TICKETS @**



### Boys Basketball

12/20/2024	Freshman	Chippewa Valley High School	4:00 PM	Away
12/20/2024	JV	Chippewa Valley High School	5:30 PM	Away
12/20/2024	Varsity	Chippewa Valley High School	7:00 PM	Away
12/30/2024	Freshman	Avondale High School	4:00 PM	Away
12/30/2024	JV	Avondale High School	5:30 PM	Away
1/7/2025	Freshman	Romeo High School	4:00 PM	Home
1/7/2025	JV	Romeo High School	5:30 PM	Home
1/7/2025	Varsity	Romeo High School	7:00 PM	Home
1/9/2025	Freshman	Adlai E. Stevenson HS	4:00 PM	Away
1/9/2025	JV	Adlai E. Stevenson HS	5:30 PM	Away
1/9/2025	Varsity	Adlai E. Stevenson HS	7:00 PM	Away
1/13/2025	Freshman	Detroit Country Day High School	4:00 PM	Away
1/13/2025	Freshman	Detroit Country Day High School	4:00 PM	Away
1/13/2025	JV	Detroit Country Day High School	5:30 PM	Away
1/13/2025	JV	Detroit Country Day High School	5:30 PM	Away
1/13/2025	Varsity	Detroit Country Day High School	7:00 PM	Away
1/15/2025	Freshman	Lakeland	4:00 PM	Away
1/15/2025	JV	Fitzgerald Senior High School	5:30 PM	Away
1/15/2025	Varsity	Fitzgerald Senior High School	7:00 PM	Away

### Dance Team

12-14-24	Varsity	Showcase
1-11-25	Varsity	@ Grand Banc

### Girls Basketball

12/13/2024	Freshman	Romeo High School	4:00 PM	Home
12/13/2024	JV	Romeo High School	5:30PM	Home
12/13/2024	Varsity	Romeo High School	7:00 PM	Home
12/17/2024	Freshman	Athens High School	4:00 PM	Away
12/17/2024	JV	Athens High School	5:30PM	Away
12/17/2024	Varsity	Athens High School	7:00 PM	Away
12/19/2024	Freshman	Cousino High School	4:00 PM	Home
12/19/2024	JV	Cousino High School	5:30PM	Home
12/19/2024	Varsity	Cousino High School	7:00 PM	Home
1/4/2025	Varsity	Cass Technical HS (Mumford HS)	1:00 PM	Away
1/6/2025	Freshman	Fraser Public Schools	4:00 PM	Home
1/6/2025	JV	Fraser Public Schools	5:30PM	Home
1/6/2025	Varsity	Fraser Public Schools	7:00 PM	Home

### Cheer

12/17/2024	JV	OPEN (MAC Cross Over)	6:00 PM	Home
12/17/2024	Varsity	(MAC Crossover #3)	6:00 PM	Home
12/21/2024	JV	Rochester HS (Frozen Falcon)	6:00 PM	Away
12/21/2024	Varsity	Rochester High School	TBA	Away
1/11/2025	JV	Athens High School (Troy)	6:00 PM	Away
1/11/2025	Varsity	Athens High School (Troy)	TBA	Away
1/14/2025	JV	OPEN (MAC Red 1)	TBA	Away
1/14/2025	Varsity	(MAC Red #1)	6:00 PM	Away
1/18/2025	JV	Rochester Adams HS (Adams)	6:00 PM	Away

### Bowling Boys/Girls

12/14/2024	Varsity	OPEN (Cougar Classic)	TBA	Away
12/16/2024	Varsity	Utica High School	3:00 PM	Away
12/20/2024	Varsity	Adlai E. Stevenson HS	3:45 PM	Home
12/28/2024	Varsity	OPEN (Bowl Swami)	TBA	Away
1/4/2025	Varsity	OPEN (LCN Team Bakers )	8:00 PM	Away
1/6/2025	Varsity	Dakota High School	3:00 PM	Home
1/13/2025	Varsity	Adlai E. Stevenson HS	3:45 PM	Away
1/18/2025	Varsity	OPEN (Shorian Baker's Dozen)	8:00 AM	Away
1/19/2025	Varsity	OPEN (MAC Red Team)	8:00 PM	Away
1/24/2025	Varsity	L'anse Creuse High School	3:45 PM	Home
1/25/2025	Varsity	Chippewa Valley High School	9:00 AM	Away

### Ice Hockey

12/13/2024	Varsity	OPEN (Utica/Ford)	6:00 PM	Home
12/14/2024	Varsity	OPEN (M1)	TBA	Away
12/19/2024	Varsity	OPEN (L'Anse Creuse Unified)	7:45 PM	Away
12/20/2024	Varsity	De La Salle Collegiate	TBA	Away
1/3/2025	Varsity	Dakota High School (Chippewa Valley United)	7:00 PM	Away
1/4/2025	Varsity	OPEN (Fenton-Linden )	6:00 PM	Home
1/10/2025	Varsity	OPEN (North/South Showcase)	TBA	Away
1/11/2025	Varsity	OPEN (North/South Showcase)	TBA	Away
1/17/2025	Varsity	Marysville High School	6:00 PM	Home
1/18/2025	Varsity	Rochester High School	8:30 PM	Home
1/20/2025	Varsity	OPEN (Mac Showcase v. M1)	TBA	Away
1/24/2025	Varsity	OPEN (Chelsea Showcase)	TBA	Away
1/25/2025	Varsity	OPEN (Chelsea Showcase)	TBA	Away
1/31/2025	Varsity	Romeo High School	6:00 PM	Away

### Boys Swim

12/17/2024	Varsity	Adlai E. Stevenson HS	6:00 PM	Away
12/20/2024	Varsity	OPEN (Alumni Meet)	6:00 PM	Home
1/7/2025	Varsity	Grosse Pointe South H.S.	6:00 PM	Home
1/9/2025	Varsity	Dakota High School	6:00 PM	Home
1/14/2025	Varsity	Warren Woods Tower	6:00 PM	Away
1/16/2025	Varsity	Henry Ford II High School	6:00 PM	Away
1/23/2025	Varsity	Utica High School	TBA	Away
1/28/2025	Varsity	L'anse Creuse North High	6:00 PM	Home
1/31/2025	Varsity	OPEN (Diving County Meet @	TBA	Away
2/1/2025	Varsity	OPEN (Swim County Meets @ LCN)	TBA	Away
2/4/2025	Varsity	Chippewa Valley High School	6:00 PM	Home

### Wrestling

12/14/2024	Varsity	Skyline HS (Ann Arbor Skyline)	9:00 AM	Away
12/20/2024	Varsity	Macomb Community College	2:00 PM	Away
12/21/2024	Varsity	Macomb Community College	9:00 AM	Away
1/4/2025	Varsity	Novi High School	9:00 AM	Away
1/11/2025	Varsity	Rochester Adams High School	9:00 AM	Away
1/18/2025	Varsity	St. Clair High School	9:00 AM	Away
1/23/2025	Varsity	Utica High School	TBA	Home
1/25/2025	Varsity	Utica High School	9:00 AM	Away



# LIFE AFTER IKE

COLLEGE/UNIVERSITY/TRADE SCHOOL/MILITARY/WORK FORCE

## FAFSA

[CREATE YOUR STUDENTAID.GOV ACCOUNT](#)

ALL READY HAVE AN ACCOUNT? [SIGN IN TO STUDENTAID.GOV](#)

[WHO'S MY FAFSA PARENT](#)

[CHECK ELIGIBILITY HERE](#)

[2024 - 2025 FAFSA CHECKLIST](#)

## STUDENT AID

[REGISTER FOR A VIRTUAL FINANCIAL AID PRESENTATION](#)

[STUDENT AID & HELPFUL LINKS](#)

[HOW DO I PAY FOR COLLEGE?](#)

[SCHOLARSHIPS, GRANTS, AND INSTITUTIONAL AID](#)

[MICHIGAN SCHOLARSHIP AND GRANT PROGRAMS](#)

[EXPLORE STATE OF MICHIGAN RESOURCES AND SERVICES](#)

[DO YOU NEED MONEY FOR COLLEGE?](#)

[MICHIGAN ACHIEVEMENT SCHOLARSHIP](#)

[TUITION-FREE PATHWAY TO COMMUNITY COLLEGE](#)

[TUITION INCENTIVE PROGRAM](#)

[DECEMBER SCHOLARSHIP NEWS LETTER](#)

Interpreters available  
- Español (Spanish)  
- العربية (Arabic)  
- Shqip (Albanian)

**FREE FAFSA HELP!**

**US**

**PARENT & STUDENT SUPPORT**

Instructional Resource Center  
(14201 Canal Rd., Sterling Heights)  
6:30-8:00 p.m.

**MULTIPLE DATES:**  
-January 9, 2025  
-January 16, 2025  
-February 10, 2025  
-February 12, 2025

Get your FAFSA questions answered and your application completed!  
Bring a laptop and have access to your social security number to expedite the process.

## COLLEGE APPLICATION RESOURCES

[HOW DO I REQUEST MY TRANSCRIPT IN XELLO?](#)

IF YOU ARE NOT APPLYING DIRECTLY VIA COLLEGE WEBSITE USE [COMMON APP](#)

[FREE COLLEGE APPLICATION ESSAY REVIEW](#)

[HOW TO DECIDE WHERE TO APPLY TO COLLEGE](#)

## AP COLLEGE BOARD

[EISENHOWER AP WEBPAGE](#)

[COLLEGE BOARD AP FOR STUDENTS](#)

## MILITARY INFORMATION

[FUTURES JUMP-START YOUR JOURNEY](#)

[CAREERS IN THE MILITARY](#)

[ASVAB TEST](#)

## DISCOVER MACOMB

[MI STUDENT AID; COMMUNITY COLLEGE GUARANTEE](#)

## SAT

[THE SAT MATTERS! WHAT CAN THE SAT DO FOR YOU?](#)

[BIG FUTURE](#)

# *LIFE AFTER IKE*

*COLLEGE/UNIVERSITY/TRADE SCHOOL/MILITARY/WORK FORCE*

## **TRADE SCHOOL**

Click for Brochure

**MUST**™ Construction Careers

**ASBESTOS & ABATEMENT WORKERS** - (734) 947.1745, [www.Local207.org](http://www.Local207.org)

**BOILERMAKERS** - (313) 584.8520, [www.boilermakerslocal169.com](http://www.boilermakerslocal169.com)

**BRICKLAYERS & RESTORATION WORKERS** - (586) 754.0888, [www.bricklayers.org](http://www.bricklayers.org)

**CARPENTERS** - (313) 832.1578, [www.buildmifuture.com](http://www.buildmifuture.com)

**CEMENT MASONS**- 586) 754.0888, [www.bricklayers.org](http://www.bricklayers.org)

**CONSTRUCTION CRAFT LABORERS** - (517) 625.4919, (906) 774.5703, (734) 729.7005, [www.mltai.org](http://www.mltai.org)

**DRYWALL FINISHERS/TAPERS** - (586) 552.4474, [www.iupatdc1michigan.org](http://www.iupatdc1michigan.org)

**ELECTRICAL WORKERS** - (586) 751.6600, [www.detroitetic.org](http://www.detroitetic.org)

**ELEVATOR CONSTRUCTORS** - (313) 961.0717 call for more info

**GLAZIERS AND GLASSWORKERS** - (586) 552.4474, [www.iupatdc1michigan.org](http://www.iupatdc1michigan.org)

**HEAT & FROST INSULATORS** - (248) 352.1850, [www.insulators.com](http://www.insulators.com)

**IRON WORKERS** - (248) 960.2130, [www.ironworkers25.org](http://www.ironworkers25.org)

**MILLWRIGHTS** - (586) 573.4660, [www.buildmifuture.com](http://www.buildmifuture.com)

**OPERATING ENGINEERS** - (517) 546.9610, [www.oe324.org](http://www.oe324.org)

**PAINTERS** - (586) 552.4474, [www.iupatdc1michigan.org](http://www.iupatdc1michigan.org)

**PIPEFITTERS, REFRIGERATION, AND AIR CONDITIONING** - (248) 585.0636, [www.pipefitters636tc.org](http://www.pipefitters636tc.org)

**PLASTERERS** - (248) 548.0800, [www.opcmiami.org](http://www.opcmiami.org)

**PLUMBERS** - (248) 585.1435, [www.plumbers98tc.org](http://www.plumbers98tc.org)

**ROOFERS AND WATERPROOFERS** - (248) 543.3847, [www.smrca.org](http://www.smrca.org)

**SHEET METAL WORKERS** - (586) 979.5190, (248) 589.3237, [www.smw80jac.org](http://www.smw80jac.org), [www.smw1292jatc.org](http://www.smw1292jatc.org)

**SPRINKLER FITTERS** - (248) 473.8259, (248) 933.0704, [www.local704.com](http://www.local704.com)

**TILE, MARBLE, AND TERRAZZO MASONS** - (586) 754.0888, [www.bricklayers.org](http://www.bricklayers.org)

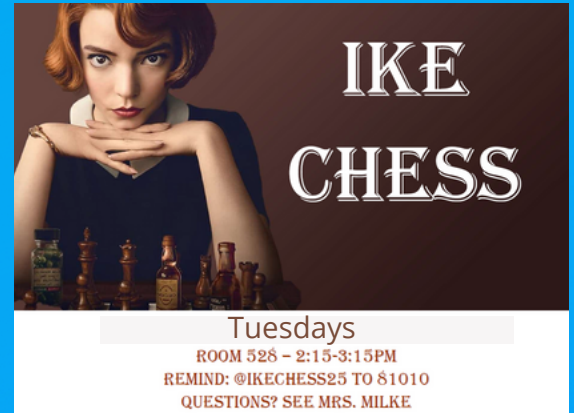
# Extra Curricular Activities

## Get involved!!!!

\*Please see the following [LINK](#) \*\* for additional detailed information

- Active Minds - formally SOAR
- Albanian Club
- Arts and Crafts Club
- Baking Club
- C.A.R.E.
- Chaldean American Student Association (CASA) Club
- Chess Club
- Choreography Club
- Clay Target Club
- Conservative Club
- Craft Club -
- DECA Club
- Diversity Club
- Drama Club
- Environmental Club
- Fashion Magazine Club
- FCCLA
- French Club
- Gay/Straight Alliance (GSA)
- German Club
- HOSA
- Key Club
- K-POP Club
- Media Editing Club
- Model UN Club
- [National Honor Society](#)
- National Spanish Honor Society (Sociedad Honoraria Hispánica)
- National Tech Honor Society (NTHS)
- Project Outreach
- Project Unify
- Quiz Bowl
- Science Olympiad
- Spanish Club
- S.T.A.T.I.C.
- Student Council (STUCO)

Students are **NOT** PERMITTED to have food delivered to Eisenhower during the school day.



Congratulations to our players that were selected to attend the All-County Football Banquet!

**Jack Bullock** - Dream Team 1st Team QB

**Braylon Burnside** - Dream Team 2nd Team WR

**Mike Dziadula** - Dream Team 1st Team OL and Lineman of the Year

**Bryce Hurley** - Dream Team 1st Team RB

**Mason Korn** - Dream Team 2nd Team LB

**Claudio Malaj** - Dream Team Honorable Mention OL

**Jimmy McGuire** - Dream Team 1st Team Secondary

**Joey Mixa** - Dream Team 1st Team DL

**Conner Temple** - Dream Team 1st Team WR



## NHS Meetings

Wednesday, January 8, 2025

Wednesday, February 12, 2025

Wednesday, March 12, 2025

Wednesday, April 9, 2025

Wednesday, May 21, 2025 (Juniors only)

\*Many clubs and times are tentative

**FOLLOW ON INSTAGRAM!**  
**@IkePrincipal**



# Direct Links!

Below are direct links for Eisenhower High School

Missing a Link that would be helpful?? Please email Brandon Manzella at [BRANDON.MANZELLA@UticaK12.org](mailto:BRANDON.MANZELLA@UticaK12.org).

[Academic Accolade Criteria](#)

[Athletics](#)

[Athletic Boosters](#)

[Athletic Coach's Contacts](#)

[Athletic Forms](#)

[Athletic Physical Forms](#)

[Attendance procedures](#)

[Band Website](#)

[Band Boosters](#)

[Bell Schedule](#)

[Bus Runs](#)

[Calendar](#)

[Contact Information](#)

[Counseling Newsletter](#)

[Curriculum Guides](#)

[Facebook Eisenhower](#)

[Facebook UCS](#)

[Food Services](#)

[Grade Point Average \(GPA\)](#)

[Map of Eisenhower](#)

[Meal Magic Family Portal](#)

[Medical Forms](#)

[New Student registration](#)

[Parent Volunteer Form](#)

[Parking Permit](#)

[PaySchool Central](#)

[PowerSchool sign in](#)

[PowerSchool Directions](#)

[Scholarships](#) **NEW Additions 12-4-24**

[School Store](#)

[Student Handbooks](#)

[UCS Employment](#)

[Website](#)

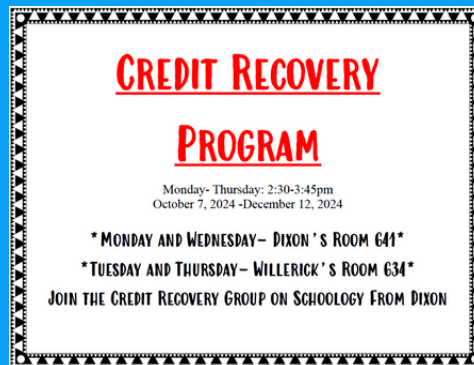
[Work Permit 16-17 Years of Age](#)

[Work Permit UNDER 16 Years of Age](#)

[Yearbook](#)



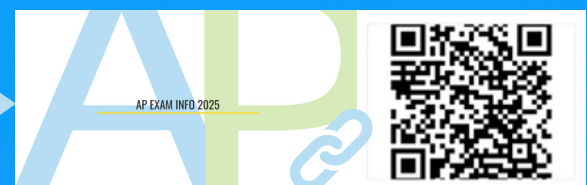
Youth for Christ  
Thursdays after school  
Room 220



Click for more info



Environmental club is collecting non-perishables through 12/16 for the Agape Center of Romeo. Drop off to Mrs. DeRiemaker.



Join your 2024-2025 MyAP Classroom:

- All students will be able to join an AP® Classroom on the College Board MyAP at <http://myap.collegeboard.org> where they will be able to access College Board provided course resources and materials as well as an individualized performance dashboard.
- Teachers will be able to use the resources in the MyAP AP® Classroom for assignments, classroom activities, test and quizzes and more.
- Students will log into the MyAP site at <http://myap.collegeboard.org> with their College Board profiles and **JOIN the AP® Class with a Join Code** (access code) that will be distributed by teachers by **September 18, 2024**. (Simply click on "Join Exam/Class" and enter the code.)

2024-2025 Important Deadlines:

- Exam Activation Deadline  
September 18, 2024
- Exam Deposit Payment Due  
October 31, 2024
- Balance of Fees Due  
February 14, 2025

**FINAL Day for AP Registration (Final Payments or to add an order): Feb 14, 2025**

For more information and details as well as assistance and support visit <http://aptsusa.com/utica>

# Class of Senior 2025



SENIOR CLASS OF 2025

- 5-12 Honors Night
  - 5-14 MST Banquet
  - 5-20 CSI Banquet
  - 5-23 Senior Last Day of School
  - 5-27 Senior Prom
  - 6-5 [Senior All Night Party](#)
  - 6-15 Graduation 10:00 Am @ O'Rena
- This will be updated regularly throughout the year.**

### SENIOR ALL NIGHT PARTY Fundraiser



**MIKE**  
FUTURE SPARTAN

Option B



**JAMIE**  
Class of 2025 Graduate

Option C



**GABBY**  
Class of 2025 Graduate

Option A

**Personalized Double Sided Photo Yard Signs \$35 Each includes stake**  
(\$9 from every sign goes back to SANP)

To order: Email photo, Student name and school to [thesignguymi@gmail.com](mailto:thesignguymi@gmail.com)

Upon completion of design a proof will be emailed back to you for approval with payment instructions.

If ordered before April 1st you will be able to pick up at mandatory senior meeting in spring.

Any questions feel free to call at (586)231-SIGN (7446) 

**2025 Senior All Night Party for Eisenhower High School**

PARENT and SENIOR STUDENT PERMISSION FORM

\*\*\*\*THIS FORM MUST BE RETURNED WHEN PURCHASING A SANP TICKET\*\*\*\*

The Senior All Night Party is Thursday, June 5<sup>th</sup>, 2025, at Dave & Buster's Utica. For the ticket price, your student will have a variety of activities to take part in, including entertainment, games, and much more. Food and beverages are provided in at the event.

**Please Note: There will be NO refunds once a ticket is purchased-unless the event is cancelled by the SANP Committee.**

**NO TICKETS SOLD AT THE DOOR**

I acknowledge that I am the parent or legal guardian of: (student Name) \_\_\_\_\_

**RULES AND REGULATIONS OF THE SENIOR ALL NIGHT PARTY**

- Student must be a 2025 Eisenhower High School senior, to attend. Guests, former student, or students attending other schools cannot attend.
- Student must arrive through the main entrance only during the scheduled check-in time.
- Parent/Guardian will be contacted at the number listed below if the student has purchased a ticket & has not arrived within the time frame of check in, even if they are 18 yrs. of age. Be sure to list a contact number where a parent/guardian can be reached the night of the SANP.
- Student must follow the school rules listed in the Code of Conduct.
- Students cannot bring in backpacks, purses, or any bags. The SANP cannot hold onto car keys or personal belonging. All belongings are subject to inspection by chaperones.
- Student cannot possess, consume or be under the influence of drugs, alcohol, or tobacco products.
- Students cannot leave the building during the scheduled party, even if they are 18 years of age.
- Student will be responsible for personal phones, camera's, jewelry, or other valuables in their possession.
- Food, beverages, and all entertainment will be provided at no extra cost all evening/morning.
- Arrival time is 11pm, dismissal 4am. No admittance after 11:30pm.
- THIS IS A NON-REFUNDABLE TICKET!** No money is needed at the SANP, as ticket price covers all items.
- Student will NOT receive an actual ticket. This permission form & student name will be on file & a list of paid seniors will be held by SANP.
- STUDENT MUST BRING A PHOTO ID TO ENTER THE PARTY!** (Driver's License, State ID, School ID)

The student listed on this form, and I have read and understand the rules listed above regarding the 2025 SANP. The student has my permission to attend the party. I also understand the potential risks associated with the types of activities provided and agree that any injury/illness will not be the responsibility of the UCS district, the Eisenhower administration, or the Senior All Night Party Committee. I also understand that if I wish to revoke this permission, I must do so in writing within a reasonable time prior to the event.

Parent/Guardian Printed name _____	Parent/guardian signature _____	Date _____
Student printed Name _____	Student Signature _____	Date _____

Student phone number: \_\_\_\_\_ Contact # night of event: \_\_\_\_\_ Parents email- to keep you informed of any changes/updates: \_\_\_\_\_

**TICKET PRICE:** September-December 31, 2024-\$95, Jan 1, 2025-March 21-\$125, March 22<sup>nd</sup>-June 5<sup>th</sup> -\$145

Checks made payable to Eisenhower SANP or by Zelle at [ikeseniorparty2025@gmail.com](mailto:ikeseniorparty2025@gmail.com), or Venmo - IKE-SANP2025 put students name in comment field and email completed form to [ikeseniorparty2025@gmail.com](mailto:ikeseniorparty2025@gmail.com). Do not choose a business acct, as we will charged a fee-please choose a personal acct). Follow us on Facebook at IKE CLASS OF 2025

Completed forms/payment can be turned into the front office or emailed to [ikeseniorparty2025@gmail.com](mailto:ikeseniorparty2025@gmail.com)

For SANP registration or ticket questions contact: Email at [ikeseniorparty2025@gmail.com](mailto:ikeseniorparty2025@gmail.com).

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**DO NOT WRITE BELOW THIS AREA, FOR COMMITTEE USE ONLY:**

Cash \_\_\_\_\_ Zelle \_\_\_\_\_ CHECK# \_\_\_\_\_ Price pd \_\_\_\_\_ Date rec'd by treasurer \_\_\_\_\_

## Cap and Gown Ordering

**EISENHOWER High School Class of 2025**

IT'S TIME TO PLACE YOUR GRADUATION ORDER

### SENIOR CAP & GOWN ORDERS DUE!

[CLICK HERE TO ORDER](#)

Senior Class of 2025, We are so excited to help you celebrate your SENIOR YEAR! That's right, it's time to place your order for cap & gown, graduation announcements, senior apparel and more!

Please order online at [www.jostens.com](http://www.jostens.com)

Jostens is our official provider of cap & gowns and has a variety of products to help you celebrate your senior year.



**SHOP EAGLES PACKAGE**  
FREE CAP & GOWN



**SHOP Custom School Announcements**



**SHOP ALL GRADUATION PRODUCTS**



**Graduation Rings \$50.00 OFF**  
Use code: RING50

 Questions? Order Online Today!  
Email: [Hollandsworth.office.JH@jostens.com](mailto:Hollandsworth.office.JH@jostens.com) Call/Text: 586-781-5618

Please note: If you are using a sibling's cap and gown it must have the silver on the sleeves.





# STUDENTS LOOKING FOR A JOB?

Scan the QR code below for a list of local businesses that are hiring now!

[www.uticak12.org/studentjobs](http://www.uticak12.org/studentjobs)



**QUESTIONS?**

JESSICA.NAPERKOWSKI@UTICAK12.ORG  
OR  
MARK.MOEHLIG@UTICAK12.ORG



## YEARBOOK NEWS

### YEARBOOK SENIOR MESSAGE ADS

Yearbook recognition ads are a way for parents, families, friends, sports, and clubs to commemorate student achievements and important milestones. Revenue from recognition ads help our school create the yearbook.

**To purchase your senior yearbook ad online, follow these instructions:**

- ✓ Go to the sales site for Eisenhower through Jostens
  - [www.jostens.com/apps/customer/1063125/Eisenhower-High-School/](http://www.jostens.com/apps/customer/1063125/Eisenhower-High-School/)
  - \*\*\*If you choose not to type in the URL above, make sure you click on "Shelby Township, Michigan" because there are other Eisenhower High Schools in the nation!
- ✓ Click "Yearbook Ads"
- ✓ Follow the step-by-step directions on uploading your photos, typing your message, and paying.
- ✓ Preview and PROOFREAD carefully. The yearbook staff is not responsible for photo placement, grammatical or spelling errors in parent messages.
- ✓ Jostens manages the yearbook ad sales. Please DO NOT send materials to the school; they will be returned.
- ✓ **All senior yearbook ad orders must be placed online by February 13, 2025.**
  - Please note: the deadline is a national Jostens deadline and late messages will not be able to be accepted; there are no exceptions. Please plan accordingly!

### YEARBOOK ORDERS

Buy your 2025 Eisenhower yearbook exclusively on Jostens's website:

- [www.jostens.com/apps/customer/1063125/Eisenhower-High-School/](http://www.jostens.com/apps/customer/1063125/Eisenhower-High-School/)
- \*\*\*If you choose not to type in the URL above, make sure you click on "Shelby Township, Michigan" because there are other Eisenhower High Schools in the nation!

The price for the yearbook will increase throughout the year, so buy early for the best price!

Pre-orders must be placed no later than February 15, 2025.

A small number of extra books will be ordered and available after pre-ordered sales are distributed at the end of the school year. The only way to ensure a student receives a book is to pre-order. We will sell out, so pre-ordering a yearbook is the only way to guarantee you receive one!



Eisenhower's Visual Arts student's help make decorations for Twas a Night Before Christmas 1939, December 20th at the [Packard Proving Grounds](#)

EAGLE  
Highlights



VOCAL MUSIC CONCERT!!!